

CLE materials for

Court Web: Supreme Court Review, October 2024 Term

The Federal Judicial Center has provided the attached materials to assist courts in program planning and in applying for continuing legal education (CLE) credit for the webcast *Court Web: Supreme Court Review, October 2024 Term*. The materials include faculty biography, a continuing legal education application form, and a certificate of attendance (**fillable and not fillable forms**) for the webcast.

The Center is unable to process individual applications for CLE credit, and therefore there is no preapproval, but these materials will help you facilitate the process in your court. **Each individual attorney is responsible for submitting an application for CLE and for making any payments that are required.** The Center does not have course numbers for the jurisdictions; you will have to acquire that information once you apply for CLE credit in the jurisdiction for which you desire credit. **With regard to the Court Training Specialist signature that is required on the Certificate of Attendance, you can have your court's Training Coordinator/Training Specialist or Human Resources Specialist/Human Resources Manager sign the certificate. (The FJC does not sign this document.)** After it is signed, please submit the form to the CLE Commission or State Bar for which you seek credit. We strongly recommend that you contact your state's CLE board for information about CLE requirements, which vary from state to state.

The Federal Judicial Center will apply for credit for the initial streaming date of the webcast in the following jurisdictions: **Mississippi, Ohio and Texas**

If you require credit in Mississippi or Ohio, please complete the information at the following link within a week after viewing the original webcast:

[Mississippi and Ohio CLE for Court Web: Supreme Court Review, October 2024 Term](#)

(If the link does not open, please use the link located on the program webpage under the Web Site heading.)

If you have any questions about the CLE application process or the program in general, please contact Rhonda Starks at 202-502-4059 or rstarks@fjc.gov.

Program Description

Court Web: Supreme Court Review, October 2024 Term

August 13, 2025 – 1:00 p.m. – 2:00 p.m. ET

This *Court Web* episode reviews the major decisions from the Supreme Court's October 2024 Term.

Erwin Chemerinsky, Dean of the University of California, Berkeley, School of Law, Paul Clement, Partner, Clement & Murphy, PLLC, and host Brenda Baldwin-White, Senior Judicial Education Attorney, will review the major decisions from the Supreme Court's October 2024 Term. The discussion will include consideration of major cases concerning administrative law, business regulation, criminal law, equal protection, and the First Amendment. Also, there will be coverage of the Supreme Court's orders and decisions from the emergency docket.

Faculty Biographical Information

Erwin Chemerinsky: Dean, University of California, Berkeley, School of Law, Berkeley, CA

Education: B.A., 1975, Northwestern University; J.D., 1978, Harvard Law School.

Professional: Attorney, U.S. Department of Justice, Civil Division, Fraud Section, 1978-79; Attorney & Associate, Dobrovir, Oates & Gebhardt, 1979-80; Assistant Professor, De Paul University College of Law, 1980-83; Associate Professor, 1983-84; Visiting Associate Professor, University of Southern California Law School, 1983-84; Associate Professor, 1984-87; Professor, University of Southern California Law School, 1987-2004; Alston & Bird Professor of Law, Duke University School of Law, Durham, North Carolina, 2004-2009; Founding Dean and Distinguished Professor of Law at the University of California, Irvine School of Law, 2009-2017; Dean, University of California, Berkeley Law, July 1, 2017-present.

Paul Clement: Partner, Clement & Murphy, PLLC, Washington, DC

Education: B.S., Georgetown University School of Foreign Service; M.Phil., Economics, Cambridge University, Darwin College; J.D., Harvard Law School.

Professional: Law Clerk, Judge Laurence H. Silberman, U.S. Court of Appeals for the D.C. Circuit; Law Clerk, Associate Justice Antonin Scalia, U.S. Supreme Court; Chief Counsel, U.S. Senate Subcommittee on the Constitution, Federalism and Property Rights; Adjunct Professor, Georgetown University Law Center; Served as the 43rd Solicitor General of the United States, Department of Justice; Partner, Bancroft PLLC; Serves as a Senior Fellow, Georgetown University Law Center's Supreme Court Institute; Partner, Kirkland & Ellis LLP; Partner, Clement & Murphy, PLLC.

UNIFORM APPLICATION FOR ACCREDITATION OF CONTINUING LEGAL EDUCATION

To the state of:

1. Sponsoring Organization

Name: **Federal Judicial Center**

Address: **Education Division
One Columbus Circle, NE
Washington, DC 20002-8003**

Telephone: **202-502-4059**

Email: **rstarks@fjc.gov**

2. Title of education activity: **Court Web: Supreme Court Review, October 2024 Term**

3. Date(s) and Location(s):

Dates: **08/13/2025 - 08/13/2025**

Location: **Virtual**

4. Registration fee: **0**

5. Writing surface available? **Yes**

6. Delivery Method(s):

- | | | |
|---|---|--|
| <input type="checkbox"/> faculty in room with participants; | <input type="checkbox"/> telephone to broadcast site; | <input type="checkbox"/> interactive video; |
| <input type="checkbox"/> webinar; | <input type="checkbox"/> audiotape presentation; | <input checked="" type="checkbox"/> streaming video; |
| <input type="checkbox"/> interactive computer/Internet; | <input type="checkbox"/> discussion leader present | |

7. Type of Law Code(s): **1. JUD 2. (Optional) 3. (Optional)**

Difficult Level ☐ Beginner; ☐ Intermediate; ☒ Advanced

8. Advertised to:

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Federal Judges; | <input type="checkbox"/> Federal Court of Appeals Judges; | <input type="checkbox"/> Federal District Judges; |
| <input type="checkbox"/> Federal Bankruptcy Judges; | <input type="checkbox"/> Federal Magistrate Judges; | <input checked="" type="checkbox"/> Federal Court Attorneys; |
| <input checked="" type="checkbox"/> Federal Court Staff; | <input type="checkbox"/> Other (Specify) | |

9. List any admission restrictions: **Federal Court Employees only**

10. "In-house activity" requirement (see local rules to determine applicability):

- ☐ open/publicized to outside lawyers ☐ outside lawyers are % of faculty
☒ clients are 100% of audience

STATE ACCREDITATION OFFICE
NOTICE OF ACTION

Course No. _____

(To be completed by the state accreditation office and returned to the applicant)

The following action has been taken on the application:

☐ RETURNED for more information. Please complete each item on the form indicated by the number(s) circled below: 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

☐ APPROVED for _____ CLE credits, including _____ Ethics credits

☐ DENIED Reference _____

☐ SEE ATTACHED MATERIALES.

11. Method of evaluation:

☒ participant critique; ☐ independent evaluator; ☐ None; ☐ Other

12. Description of materials to be distributed: **total pages 2; loose-leaf**

☐ before program; ☐ at program; ☒ other: **Online**

13. REQUIRED ATTACHMENTS to this application:

a. time schedule (brochure, course outline, course description)

b. table of contents or equivalent

c. faculty name(s) and credentials (if not in brochure or description)

d. complete set of materials (only in states where required)

e. fees (only in states where required):

14. Total minutes of instruction, not including breaks, meals or introductions:

General (non-ethics): **60**

Ethics (minutes):

Substance Abuse:

Total: **60**

Other:

15. Approval by other states: Granted by: California; Denied by:

16. Submitted by: ☐ employee of sponsor/provider; ☒ individual lawyer

Name of person applying (type or print)

Address (if different than above)

Phone and Fax (if different than above)

07/08/2025

Signature.

Date

Email (if different than above)

Court Web: Supreme Court Review, October 2024 Term

webcast presentation from the Federal Judicial Center

ATTENDANCE CERTIFICATE

This certificate should be filed with the appropriate MCLE Board or Commission within 30 days of this activity.

(keep a copy for your records)

Date you participated in the program: _____

Registrant signature

Registrant name

Address

City, state, zip code

Attorney No. (if applicable) for _____
State

I attended a total of _____ hours at the viewing site in _____
(Please note that different jurisdictions approve varying numbers of credit. The total hours above is the actual number of 60-minute hours attended.)

Affirmation/Verification/Attendance Code: Please enter the Affirmation Code that was displayed on the screen during the webcast.

TRAINING COORDINATOR CERTIFICATION

This will certify that the above-named person attended the *Court Web: Supreme Court Review, October 2024 Term* webcast.

Training Coordinator/Human Resources Specialist/Human Resources Manager signature

Court Web: Supreme Court Review, October 2024 Term

webcast presentation from the Federal Judicial Center

ATTENDANCE CERTIFICATE

This certificate should be filed with the appropriate MCLE Board or Commission within 30 days of this activity.

(keep a copy for your records)

Date you participated in the program: _____

Registrant signature

Registrant name

Address

City, state, zip code

Attorney No. (if applicable) for _____
State

I attended a total of _____ hours at the viewing site in _____
(Please note that different jurisdictions approve varying numbers of credit. The total hours above is the actual number of 60-minute hours attended.)

Affirmation/Verification/Attendance Code: Please enter the Affirmation Code that was displayed on the screen during the webcast.

TRAINING COORDINATOR CERTIFICATION

This will certify that the above-named person attended the *Court Web: Supreme Court Review, October 2024 Term* webcast.

Training Coordinator/Human Resources Specialist/Human Resources Manager signature